

LUKE'S GOSPEL

INVESTIGATING THE MAN WHO IS GOD




RESOLUTE

One Narrow Door



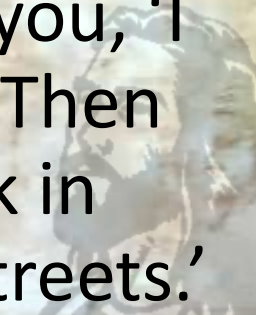
Luke 13:22-35 (ESV)

He went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³ And someone said to him, “Lord, will those who are saved be few?” And he said to them, ²⁴ “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able.



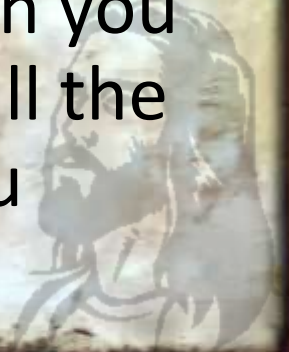
Luke 13:22-35 (ESV)

²⁵ When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' ²⁶ Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'



Luke 13:22-35 (ESV)

²⁷ But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' ²⁸ In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out.



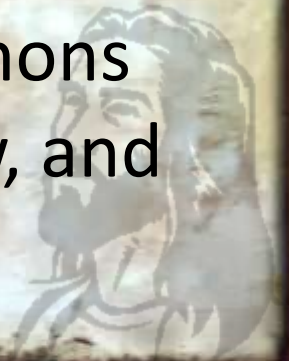
Luke 13:22-35 (ESV)

²⁹ And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰ And behold, some are last who will be first, and some are first who will be last.”



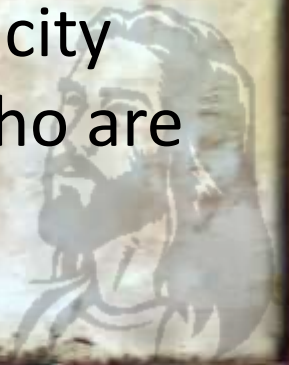
Luke 13:22-35 (ESV)

³¹ At that very hour some Pharisees came and said to him, “Get away from here, for Herod wants to kill you.” ³² And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.’”



Luke 13:22-35 (ESV)

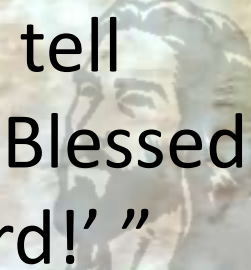
³³ Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.' ³⁴ O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it!



Luke 13:22-35 (ESV)

How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing!

³⁵ Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!' "



What is the door?



Luke 13:24 (ESV)

“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able.”



How do you pass through the door?



Luke 13:5 (ESV)

“No, I tell you; but unless you repent, you will all likewise perish.”

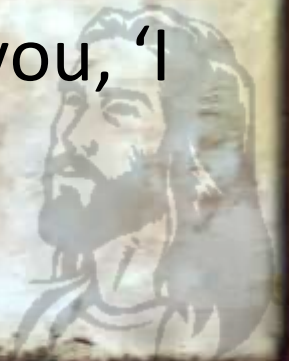


How long will the door be open?



Luke 13:25-27a (ESV)

²⁵ When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.'



Luke 13:25-27a (ESV)

²⁶ Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' ^{27a} But he will say, 'I tell you, I do not know where you come from.'




Hebrews 9:27

And just as it is appointed for man to die once,
and after that comes judgment



John: 6:35

Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶ But I said to you that you have seen me and yet do not believe. ³⁷ All that the Father gives me will come to me, and whoever comes to me I will never cast out.



Revelation 21:3-4

“Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God.



Revelation 21:3-4

⁴ He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.”

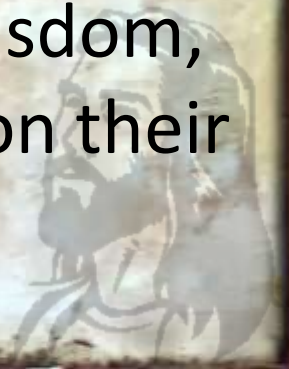


“Christianity not only leads its members to believe people of other faiths have goodness and wisdom to offer, it also leads them to expect that many will live lives morally superior to their own. Most people in our culture believe that, if there is a God, we can relate to him and go to heaven through leading a good life. Let’s call this the “moral improvement” view.



Christianity teaches the very opposite. In the Christian understanding, Jesus does not tell us how to live so we can merit salvation. Rather, he comes to forgive and save us through his life and death in our place. God's grace does not come to people who morally outperform others, but to those who admit their failure to perform and who acknowledge their need for a Savior.

Christians, then, should expect to find nonbelievers who are much nicer, kinder, wiser, and better than they are. Why? Christian believers are not accepted by God because of their moral performance, wisdom, or virtue, but because of Christ's work on their behalf.



Most religions and philosophies of life assume that one's spiritual status depends on your religious attainments. This naturally leads adherents to feel superior to those who don't believe and as they do. The Christian gospel, in any case, should not have that effect."

-Timothy Keller

